

THE CELEBRATION OF THE HOLY MASS
ON THE
THE SOLEMNITY OF THE MOST HOLY TRINITY
JUNE 7, 2020



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BETHESDA, MARYLAND

INTRODUCTORY RITES

Prelude

Processional Hymn

Holy, Holy, Holy! Lord God Almighty!



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al -
2. Ho - ly, Ho - ly, Ho - ly! All the saints a -
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
dore thee, Cast - ing down their gold - en crowns a -
hide thee, Though the eye made blind by sin thy
might - y! All thy works shall praise thy Name in



song shall rise to thee. Ho - ly, Ho - ly,
round the glass - y sea; Cher - u - bim and
glo - ry may not see, On - ly thou art
earth and sky and sea. Ho - ly, Ho - ly,



Ho - ly, mer - ci - ful and might - y!
ser - a - phim fall - ing down be - fore thee,
ho - ly; there is none be - side thee,
Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783–1826, alt.
Tune: NICAEA, 11 12 12 10; John B. Dykes, 1823–1876

Sign of the Cross

Greeting

Penitential Act

Gloria

Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.
We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

Text: © 2010, ICEL.
Music: *Mass in Honor of St. Ignatius*, Russell Weissmann, © 2012, GIA Publications, Inc.

Collect

LITURGY OF THE WORD

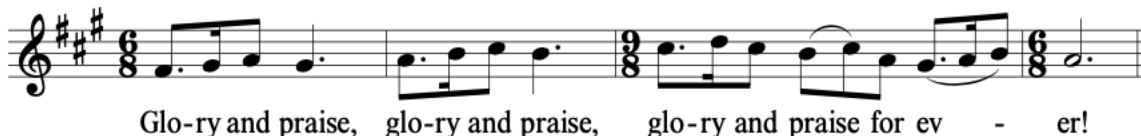
Reading I

EX: 4B-6,8-9

Early in the morning Moses went up Mount Sinai
as the LORD had commanded him,
taking along the two stone tablets.
Having come down in a cloud, the LORD stood with Moses there
and proclaimed his name, "LORD."
Thus the LORD passed before him and cried out,
"The LORD, the LORD, a merciful and gracious God,
slow to anger and rich in kindness and fidelity."
Moses at once bowed down to the ground in worship.
Then he said, "If I find favor with you, O Lord,
do come along in our company.
This is indeed a stiff-necked people; yet pardon our wickedness and sins,
and receive us as your own."

Responsorial Psalm

Dn 3:52-53-54-55-56



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Blest are you, O Lord, the God of our ancestors,
to be praised and highly exalted forever;
Blest is your glorious and holy name,
to be highly praised and exalted forever.

Blest are you in the temple of your holy glory;
to be highly praised and glorified forever.

Blest are you on the throne of your kingdom,
to be praised and highly exalted forever.

Blest are you who look into the depths,
seated upon the cherubim,
to be praised and highly exalted forever.

Reading II

2 Cor 13:11-13

Brothers and sisters, rejoice.
Mend your ways, encourage one another,
agree with one another, live in peace,
and the God of love and peace will be with you.
Greet one another with a holy kiss.
All the holy ones greet you.
The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit be with all of you.

Gospel Acclamation



Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

*Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.*

Gospel

John 3: 16-18

God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.
For God did not send his Son into the world to condemn the world,
but that the world might be saved through him.
Whoever believes in him will not be condemned,
but whoever does not believe has already been condemned,
because he has not believed in the name of the only Son of God.

Homily

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(Here all bow slightly)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Response: Lord, hear our prayer

LITURGY OF THE EUCHARIST

Preparation of the Gifts and Altar

God So Loved the World

John Stainer

God so loved the world.
God so loved the world,
that He gave His only begotten Son,
that whoso believeth, believeth in Him
should not perish, should not perish
but have everlasting life.
For God sent not His Son into the world
to condemn the world.
God sent not His Son into the world
to condemn the world;
But that the world through Him might be saved.
God so loved the world.
God so loved the world,
that He gave His only begotten Son,
that whoso believeth, believeth in Him
should not perish, should not perish
but have everlasting life, everlasting life,
everlasting, everlasting life.
God so loved the world.
God so loved the world.
God so loved the world.

Prayer over the Offerings

Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

Great Amen

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

The Breaking of the Bread

Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace, grant us peace.

Music: Richard Proulx, © 1975, GIA Publications, Inc.

**My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.**

Communion Hymn

My Lord, What a Morning

Traditional Spiritual

Refrain:

My Lord! what a morning;

My Lord! what a morning;

Oh, my Lord! what a morning,

when the stars begin to fall.

You'll hear the trumpet sound
to wake the nations underground,
looking to my God's right hand
when the stars begin to fall. [Refrain]

You'll hear the sinner cry
to wake the nations underground,
looking to my God's right hand
when the stars begin to fall. [Refrain]

You'll hear the Christian shout
to wake the nations underground,
looking to my God's right hand
when the stars begin to fall. [Refrain]

Prayer after Communion

Blessing and Dismissal

Recessional Hymn

O God, Almighty Father



1. O God, al-might-y Fa-ther, Cre-a-tor of all things, The
2. O Je-sus, Word in-car-nate, Re-deem-er most a-dored, All
3. O God, the Ho-ly Spir-it, Who lives with-in our soul, Send



heav-ens stand in won-der, While earth your glo-ry sings.
glo-ry, praise, and hon-or Be yours, O sov-'reign Lord.
forth your light and lead us To our e-ter-nal goal.



O most ho-ly Trin-i-ty, Un-di-vid-ed u-ni-ty,



Ho-ly God, might-y God, God im-mor-tal be a-dored!

Text: *Gott Vater sei gepriesen*; anon; tr. by Irvin Udulutsch, OFM Cap., 1920–2010, alt. © 1959, 1977, Order of Saint Benedict, admin. Liturgical Press
Tune: GOTT VATER SEI GEPRIESEN, 7 6 7 6 with refrain; Limburg *Gesangbuch*, 1838; harm. by Healey Willan, 1880–1968

Postlude

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