

## LITURGY OF THE EUCHARIST

OFFERTORY (10:00 Livestream only).

Bob Chilcott

Be Thou my Vision, O Lord of my heart;  
Be all else but naught to me, save that Thou art  
Be Thou my best Thought, in the day or by night,  
Both waking or sleeping, Thy presence my light.  
Be Thou my Vision, O Lord of my heart;  
Be all else but naught to me, save that Thou art  
Be Thou my best Thought, in the day or by night,  
Both waking or sleeping, Thy presence my light.  
Be Thou my Wisdom, be Thou my true Word;  
Be Thou ever with me, and I with Thee, Lord;  
Be Thou my great Father, and I Thy true son;  
Be Thou in me dwelling, and I with Thee one.  
Be Thou, and Thou only, the first in my heart;  
O Sovereign of heaven, my treasure Thou art;  
O Sovereign of heaven, be Thou my Vision;  
Be Thou my Vision, O Ruler of all.

*Recorded by the St. Jane's Schola*

### PREFACE ACCLAMATION

**Holy, Holy, Holy Lord God of Hosts,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

### MEMORIAL ACCLAMATION

**When we eat this Bread, and drink this Cup,  
we proclaim your death, O Lord, until you come again.**

GREAT AMEN

## COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

**Lamb of God, you take away the sins of the world.  
Have mercy on us.  
Lamb of God, you take away the sins of the world.  
Have mercy on us.  
Lamb of God, you take away the sins of the world.  
Grant us peace.**

### SPIRITUAL COMMUNION PRAYER

**My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things and I desire to receive you in my soul.  
Since I cannot at this moment receive you sacramentally,  
Come at least spiritually into my heart.  
I embrace you as if you were already there  
And unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.**

COMMUNION ANTIPHON

Psalm 36

*O God, how much we value your mercy!  
All mankind can gather under your protection.*

COMMUNION MOTET (10:00 am Livestream only)

Richard Farrant

Lord, for thy tender mercy's sake,  
lay not our sins to our charge,  
but forgive that is past  
and give us grace to amend our sinful lives;  
to decline from sin and incline to virtue,  
that we may walk in a perfect heart  
before thee now and evermore.

*Recorded by the St. Jane's Schola*

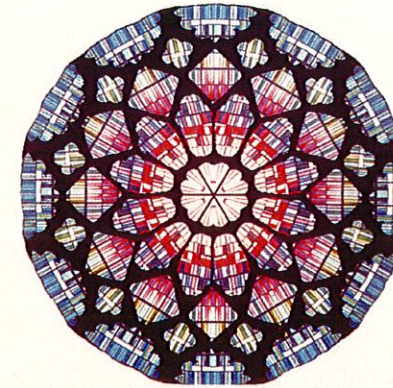
PRAYER AFTER COMMUNION

## CONCLUDING RITES

BLESSING AND DISMISSAL

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## SAINT JANE FRANCES DE CHANTAL CATHOLIC CHURCH BETHESDA, MARYLAND



THE TWENTY-FOURTH SUNDAY IN ORDINARY TIME  
13 SEPTEMBER 2020

## INTRODUCTORY RITES

ENTRANCE ANTIPHON

Psalm 121

*Give peace, O Lord to those who wait for you.  
I rejoiced when I heard them say: Let us go to God's house.  
And now our feet are standing within your gates, O Jerusalem.  
For Israel's law it is, there to praise the Lord's name.*

GREETING

PENITENTIAL RITE

GLORIA

**Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

OPENING PRAYER




LITURGY OF THE WORD

READING I  
Wrath and anger are hateful things,  
yet the sinner hugs them tight.  
The vengeful will suffer the LORD’s vengeance,  
for he remembers their sins in detail.  
Forgive your neighbor’s injustice;  
then when you pray, your own sins will be forgiven.  
Could anyone nourish anger against another  
and expect healing from the LORD?  
Could anyone refuse mercy to another like himself,  
can he seek pardon for his own sins?  
If one who is but flesh cherishes wrath,  
who will forgive his sins?  
Remember your last days, set enmity aside;  
remember death and decay, and cease from sin!  
Think of the commandments, hate not your neighbor;  
remember the Most High’s covenant, and overlook faults.

Sir 27:30-28:7

RESPONSORIAL PSALM Ps 103:1-2, 3-4, 9-10, 11-12  
**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**  
Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits.  
**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**  
He pardons all your iniquities,  
heals all your ills.  
He redeems your life from destruction,  
crowns you with kindness and compassion.  
**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**  
He will not always chide,  
nor does he keep his wrath forever.  
Not according to our sins does he deal with us,  
nor does he requite us according to our crimes.  
**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**  
For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.  
As far as the east is from the west,  
so far has he put our transgressions from us.  
**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

(10:00 AM ONLY)



The Lord is kind and mer - ci - ful,  
slow to an - ger, and rich in com - pas - sion.

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READING II  
Brothers and sisters:  
None of us lives for oneself, and no one dies for oneself.  
For if we live, we live for the Lord,  
and if we die, we die for the Lord;  
so then, whether we live or die, we are the Lord’s.  
For this is why Christ died and came to life,  
that he might be Lord of both the dead and the living.

Romans 14:7-9

GOSPEL ACCLAMATION



Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

*I give you a new commandment, says the Lord:  
love one another as I have loved you.*

GOSPEL Mt 18:21-35  
Peter approached Jesus and asked him,  
“Lord, if my brother sins against me,  
how often must I forgive?  
As many as seven times?”  
Jesus answered, “I say to you, not seven times but seventy-seven times.  
That is why the kingdom of heaven may be likened to a king  
who decided to settle accounts with his servants.  
When he began the accounting,  
a debtor was brought before him who owed him a huge amount.  
Since he had no way of paying it back,  
his master ordered him to be sold,  
along with his wife, his children, and all his property,  
in payment of the debt.  
At that, the servant fell down, did him homage, and said,  
‘Be patient with me, and I will pay you back in full.’  
Moved with compassion the master of that servant  
let him go and forgave him the loan.  
When that servant had left, he found one of his fellow servants  
who owed him a much smaller amount.  
He seized him and started to choke him, demanding,  
‘Pay back what you owe.’  
Falling to his knees, his fellow servant begged him,  
‘Be patient with me, and I will pay you back.’  
But he refused.  
Instead, he had the fellow servant put in prison  
until he paid back the debt.  
Now when his fellow servants saw what had happened,  
they were deeply disturbed, and went to their master  
and reported the whole affair.  
His master summoned him and said to him, ‘You wicked servant!  
I forgave you your entire debt because you begged me to.  
Should you not have had pity on your fellow servant,  
as I had pity on you?’  
Then in anger his master handed him over to the torturers  
until he should pay back the whole debt.  
So will my heavenly Father do to you,  
unless each of you forgives your brother from your heart.”

HOMILY

PROFESSION OF FAITH  
**I believe in one God, the Father Almighty,  
maker of heaven and earth,  
of all things visible and invisible.**  
  
**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**  
  
**For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS Response, “Lord, Hear Our Prayer”