

LITURGY OF THE EUCHARIST

OFFERTORY (8AM & 10AM ONLY)

W.F. Jabucsh

Whatsoever You do



What-so - ev - er you do to the least of my peo - ple, that you



do un - to me. 1. When I was hun - gry, you gave me to
2. When I was home-less, you o - pened your
3. When I was wea - ry, you helped me find
4. When in a pris - on, you came to my
5. When I was laughed at, you stood by my



1. eat; When I was thirst - y, you gave me to drink.
2. door; When I was na - ked, you gave me your coat.
3. rest; When I was anx - ious, you calmed all my fears.
4. cell; When on a sick - bed, you cared for my needs.
5. side; When I was hap - py, you shared in my joy.



1-5. Now en - ter in - to the home of my Fa - ther.

PREFACE ACCLAMATION

**Holy, Holy, Holy Lord God of Hosts,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

MEMORIAL ACCLAMATION

**When we eat this Bread, and drink this Cup,
we proclaim your death, O Lord, until you come again.**

COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

**Lamb of God, you take away the sins of the world.
Have mercy on us.**

**Lamb of God, you take away the sins of the world.
Have mercy on us.**

**Lamb of God, you take away the sins of the world.
Grant us peace.**

SPIRITUAL COMMUNION PRAYER

**My Jesus, I believe that you are present
in the Most Holy Sacrament.**

**I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,**

Come at least spiritually into my heart.

I embrace you as if you were already there

And unite myself wholly to you.

Never permit me to be separated from you.

Amen.

COMMUNION ANTIPHON

Ps 29

The Lord sits as King forever. The Lord will bless his people with peace.

COMMUNION (8AM ONLY)

Worthy is the Lamb

Blest are They (10:00AM Livestream only - Recorded by St. Jane's Schola)



Re - jice! and be glad!



Bless - ed are you, ho - ly are you, Re -



joice! and be glad!



Yours is the king - dom of God!

CONCLUDING RITES

BLESSING AND DISMISSAL (8AM & 10AM ONLY)

N. Danket

To Jesus Christ, our Sovereign King



1. To Je - sus Christ, our sov - reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King - dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.

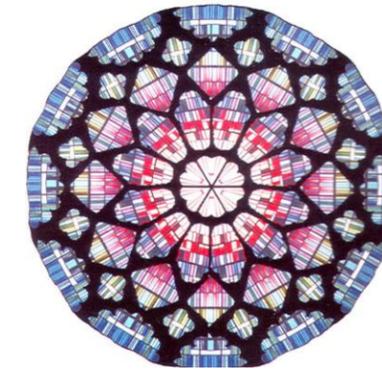


Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

SAINT JANE FRANCES DE CHANTAL

CATHOLIC CHURCH

BETHESDA, MARYLAND



OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

22 NOVEMBER 2020

INTRODUCTORY RITES

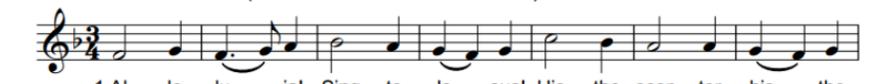
ENTRANCE ANTIPHON

Rev 5:12

How worthy is the Lamb who was slain.

To Him belong glory and power forever and ever.

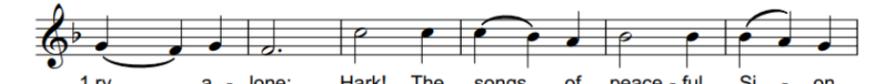
ENTRANCE HYMN (8 AM AND 10:00 AM ONLY)



1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the
2. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we



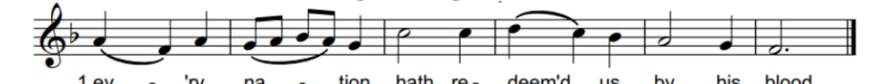
1. throne. Al - le - lu - ia! His the tri - umph, his the vic - to -
2. own. Al - le - lu - ia! Born of Mar - y, earth thy foot - stool,



1. ry a - lone; Hark! The songs of peace - ful Si - on
2. heav'n thy throne: thou with - in the veil has en - tered,



1. thun - der like a might - y flood; Je - sus out of
2. robed in flesh our great High Priest; thou on earth both



1. ev - 'ry na - tion hath re - deem'd us by his blood.
2. priest and vic - tim in the Eu - cha - ris - tic feast.

GLORIA

**Glory to God in the highest, and on earth peace to people of good will.
We praise You, we bless You, we adore You, we glorify You,
we give You thanks for your great glory, Lord God, heavenly King,
O God, almighty Father. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, You take away the sins of
the world, have mercy on us; You take away the sins of the world,
receive our prayer; You are seated at the right hand of the Father,
have mercy on us.**

**For You alone are the Holy One, You alone are the Lord, You alone are
the Most High, Jesus Christ, with the Holy Spirit, in the glory of God
the Father. Amen.**

LITURGY OF THE WORD

FIRST READING

Ezk 34:11-12-, 15-17

A reading from the book of Prophet Ezekiel

Thus says the Lord GOD:

I myself will look after and tend my sheep.

As a shepherd tends his flock

when he finds himself among his scattered sheep,

so will I tend my sheep.

I will rescue them from every place where they were scattered

when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord GOD.

The lost I will seek out,

the strayed I will bring back,

the injured I will bind up,

the sick I will heal,

but the sleek and the strong I will destroy,

shepherding them rightly.

As for you, my sheep, says the Lord GOD,

I will judge between one sheep and another,

between rams and goats.

RESPONSORIAL PSALM

Ps 23:1-2, 2-3, 5-6 (1)

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose.

R. The Lord is my shepherd; there is nothing I shall want.

Beside restful waters he leads me;

he refreshes my soul.

He guides me in right paths

for his name's sake.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me

in the sight of my foes;

you anoint my head with oil;

my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me

all the days of my life;

and I shall dwell in the house of the LORD

for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

(8 AM AND 10:00 AM ONLY)



R. The Lord is my shep-herd; there is noth-ing I shall want.

SECOND READING

1 Co 15:20-26, 28

A reading from the first Letter of Saint Paul to thee Corinthians.

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

For since death came through man, the resurrection of the dead came also through man.

For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order:

Christ the firstfruits; then, at his coming, those who belong to Christ;

then comes the end, when he hands over the kingdom to his God and

Father,

when he has destroyed every sovereignty and every authority and power.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death.

When everything is subjected to him, then the Son himself will also be

subjected to the one who subjected everything to him, so that God may be all in all.

GOSPEL ACCLAMATION

Mk 11:9-10

*Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!*

GOSPEL

Mt 25:31-46

A reading from the Holy Gospel according to Matthew.

Jesus said to his disciples:

"When the Son of Man comes in his glory, and all the angels with him,

he will sit upon his glorious throne,

and all the nations will be assembled before him.

And he will separate them one from another, as a shepherd separates

the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me, naked and you clothed me,

ill and you cared for me,

in prison and you visited me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you,

or thirsty and give you drink?

When did we see you a stranger and welcome you,

or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,

'Amen, I say to you, whatever you did

for one of the least brothers of mine, you did for me.'

Then he will say to those on his left,

'Depart from me, you accursed,

into the eternal fire prepared for the devil and his angels.

For I was hungry and you gave me no food,

I was thirsty and you gave me no drink,

a stranger and you gave me no welcome,

naked and you gave me no clothing,

ill and in prison, and you did not care for me.'

Then they will answer and say,

'Lord, when did we see you hungry or thirsty

or a stranger or naked or ill or in prison,

and not minister to your needs?'

He will answer them, 'Amen, I say to you,

what you did not do for one of these least ones,

you did not do for me.'

And these will go off to eternal punishment,

but the righteous to eternal life."

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Response, "Lord, Hear Our Prayer"