LITURGY OF THE EUCHARIST

OFFERTORY (10:00 Livestream only).

As we gather at your table, as we listen to your word, help us know, O God, your presence; let our hearts and minds be stirred. Nourish us with sacred story till we claim it as our own; teach us through this holy banquet how to make Love's victory known. 2 Turn our worship into witness in the sacrament of life; send us forth to love and serve you, bringing peace where there is strife. Give us, Christ, your great compassion to forgive as you forgave; may we still behold your image in the world you died to save. 3 Gracious Spirit, help us summon other guests to share that feast where triumphant Love will welcome those who had been last and least. There no more will envy blind us nor will pride our peace destroy, as we join with saints and angels to repeat the sounding joy.

Recorded by the St. Jane's Schola

PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of Hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MEMORIAL ACCLAMATION

When we eat this Bread, and drink this Cup, we proclaim your death, O Lord, until you come again.

GREAT AMEN

COMMUNION RITE

LORD'S PRAYER

Breaking of the Bread

Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Grant us peace.

SPIRITUAL COMMUNION PRAYER

Scott

My Jesus, I believe that you are present in the Most Holy Sacrament.

I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally,

Come at least spiritually into my heart.

I embrace you as if you were already there

And unite myself wholly to you.

Never permit me to be separated from you.

Amen.

COMMUNION ANTIPHON

John 6:52

The bread that I will give is my flesh for the life of the world.

COMMUNION (10:00 am Livestream only)

Palestrina

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

As a hart longs for the flowing streams, so longs my soul for thee, O God.

Recorded by the St. Jane's Schola

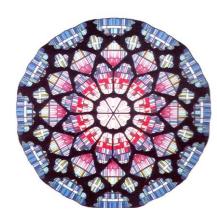
PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

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SAINT JANE FRANCES DE CHANTAL CATHOLIC CHURCH BETHESDA, MARYLAND



THE TWENTY-NINTH SUNDAY IN ORDINARY TIME 18 OCTOBER 2020

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Psalm 16

I call upon You, God, for You will answer me; bend your ear to hear me prayer. Guard me as the apple of your eye; hide me in the shade of your wings.

GREETING PENITENTIAL RITE

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

LITURGY OF THE WORD

READING I IS 45:1, 4-6

A reading from the book of Prophet Isaiah.

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp,
Subduing nations before him,
stripping kings of their strength,
Opening doors before him,
leaving the gates unbarred: For the sake of Jacob, my servant,
of Israel my chosen one,
I have called you by your name,
giving you a title, though you do not know me.
I am the LORD, there is no other,
there is no God besides me.
It is I who arm you, though you do not know me,
so that all may know, from the rising of the sun
to its setting, that there is none besides me.*
I am the LORD, there is no other.

RESPONSORIAL PSALM

Ps 96:1, 3, 4-5, 7-8, 9-10

R. Give the Lord glory and honor.

Sing to the Lord a new song; sing to the Lord, all the earth. Tell his glory among the nations; among all peoples, his marvelous deeds.

R. Give the Lord glory and honor.

For great is the Lord and highly to be praised, to be feared above all gods.
For the gods of the nations are idols, but the Lord made the heavens

R. Give the Lord glory and honor.

Give to the Lord, you families of nations, give to the Lord glory and might; Give to the Lord the glory due his name! Bring gifts and enter his courts

R. Give the Lord glory and honor.

Bow down to the Lord, splendid in holiness. Tremble before him, all the earth; Say among the nations: The Lord is king. He governs the peoples with equity.

(10:00 AM ONLY)



READING II The. 1:1-5b

A reading from the first letter of Saint Paul to the Thessalonians.

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace.

We give thanks to God always for all of you, remembering you in our prayers, unceasingly.

Calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers loved by God, how you were chosen.

For our gospel did not come to you in word alone, but also in power and in the holy Spirit and with much conviction.

GOSPEL ACCLAMATION

Shine like lights in the world, as you hold on to the word of life.

GOSPEL Mt 21:28-32

A reading from the Holy Gospel according to Matthew.

The Pharisees went off and plotted how might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are truthful man and that you teach the way of God in accordance with the truth. And You are not concerned with anyone's opinion, for you do not regard a person's status. Tell us then, what is your opinion: Is it lawful to pay the census to Caesar or not?"

Knowing their malice, Jesus said, "why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them "Whose image is this and whose inscription?"

The replied, "Caesar's."

At that He said to them, "they reply to Caesar what belongs to Caesar, and to God what is belongs to God."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS Response, "Lord, Hear Our Prayer"