

LITURGY OF THE EUCHARIST

OFFERTORY (10:00 Livestream only).

Bob Chilcott

*Be thou my vision, O Lord of my heart;
be all else but naught to me, save that thou art -
thou my best thought, by day or by night;
waking or sleeping, thy presence my light.
Be thou my wisdom, be thou my true word;
Be thou ever with me and I with thee, Lord.
Be thou my great Father; and I thy true son,
be thou in me dwelling and I with thee one.
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.
Great heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.*

Recorded by the St. Jane's Schola

PREFACE ACCLAMATION

**Holy, Holy, Holy Lord God of Hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

MEMORIAL ACCLAMATION

**When we eat this Bread, and drink this Cup,
we proclaim your death, O Lord, until you come again.**

GREAT AMEN

COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

**Lamb of God, you take away the sins of the world.
Have mercy on us.
Lamb of God, you take away the sins of the world.
Have mercy on us.
Lamb of God, you take away the sins of the world.
Grant us peace.**

SPIRITUAL COMMUNION PRAYER

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.**

COMMUNION ANTIPHON

Wisdom 16:20

*You give us bread from heaven, Lord:
A sweet tasting bread that was very good to eat.*

COMMUNION MOTET (10:00 am Livestream only)

Camille Saint-Saëns

*Hail, true Body,
born of the Virgin Mary,
who having truly suffered,
was sacrificed on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste [of the Heavenly banquet]
in the trial of death.*

Recorded by the St. Jane's Schola

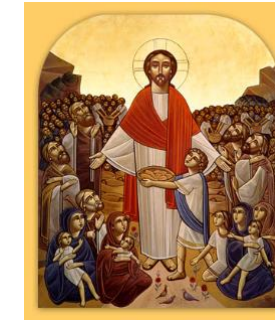
PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

ORGAN VOLUNTARY

**SAINT JANE FRANCES DE CHANTAL
CATHOLIC CHURCH
BETHESDA, MARYLAND**



**THE EIGHTEENTH SUNDAY IN ORDINARY TIME
2 AUGUST 2020**

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Psalms 77

*All you who are thirsty, come to the water:
Give heed, my people, to my teaching;
Turn your ear to the words of my mouth.
I will open my mouth in a parable
and reveal hidden lessons from the past;
The glories of the Lord and his might
And the marvelous deeds he has done.*

GREETING

PENITENTIAL RITE

GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

OPENING PRAYER

LITURGY OF THE WORD

READING I

Thus says the LORD:

All you who are thirsty,
come to the water!

You who have no money,
come, receive grain and eat;

Come, without paying and without cost,
drink wine and milk!

Why spend your money for what is not bread;
your wages for what fails to satisfy?

Heed me, and you shall eat well,
you shall delight in rich fare.

Come to me heedfully,

listen, that you may have life.

I will renew with you the everlasting covenant,
the benefits assured to David.

Is 55: 1-3

RESPONSORIAL PSALM

Ps 145:8-9, 15-16, 170-18

R. The hand of the Lord feeds us; he answers all our needs.

The LORD is gracious and merciful,
slow to anger and of great kindness.

The LORD is good to all

and compassionate toward all his works.

R. The hand of the Lord feeds us; he answers all our needs.

The eyes of all look hopefully to you,

and you give them their food in due season;

you open your hand

and satisfy the desire of every living thing.

R. The hand of the Lord feeds us; he answers all our needs.

The LORD is just in all his ways

and holy in all his works.

The LORD is near to all who call upon him,

to all who call upon him in truth.

R. The hand of the Lord feeds us; he answers all our needs.

(10:00 AM ONLY)



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The LORD is kind and full of compassion,

slow to anger, abounding in mercy.

How good is the LORD to all,

compassionate to all his creatures.

The eyes of all look to you,

and you give them their food in due season.

You open your hand and satisfy

the desire of every living thing.

The LORD is just in all his ways,

and holy in all his deeds.

The LORD is close to all who call him,

who call on him in truth.

READING II

Romans 8: 35, 17-39

Brothers and sisters:

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine,
or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly
through him who loved us.

For I am convinced that neither death, nor life,

nor angels, nor principalities,

nor present things, nor future things,

nor powers, nor height, nor depth,

nor any other creature will be able to separate us

from the love of God in Christ Jesus our Lord.

GOSPEL ACCLAMATION



One does not live on bread alone,

but on every word that comes forth from the mouth of God

GOSPEL

Matthew 14: 13-21

When Jesus heard of the death of John the Baptist,

he withdrew in a boat to a deserted place by himself.

The crowds heard of this and followed him on foot from their towns.

When he disembarked and saw the vast crowd,

his heart was moved with pity for them, and he cured their sick.

When it was evening, the disciples approached him and said,

“This is a deserted place and it is already late;

dismiss the crowds so that they can go to the villages

and buy food for themselves.”

Jesus said to them, “There is no need for them to go away;

give them some food yourselves.”

But they said to him,

“Five loaves and two fish are all we have here.”

Then he said, “Bring them here to me, ”

and he ordered the crowds to sit down on the grass.

Taking the five loaves and the two fish, and looking up to heaven,

he said the blessing, broke the loaves,

and gave them to the disciples,

who in turn gave them to the crowds.

They all ate and were satisfied,

and they picked up the fragments left over—

twelve wicker baskets full.

Those who ate were about five thousand men,

not counting women and children.

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”