

# LITURGY OF THE EUCHARIST

OFFERTORY (10:00 Livestream only). Philip W. J. Stopford  
*Teach me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.  
Give me understanding, and I shall keep thy law;  
yea, I shall observe it with my whole heart.  
Make me to go in the path of thy commandments;  
for therein is my desire.  
Incline my heart unto thy testimonies, and not to covetousness.  
O turn away mine eyes lest they behold vanity;  
and quicken me in thy way.  
O stablish thy word in thy servant, that I may fear thee.*

*Recorded by the St. Jane’s Schola*

PREFACE ACCLAMATION  
**Holy, Holy, Holy Lord God of Hosts,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

MEMORIAL ACCLAMATION  
**When we eat this Bread, and drink this Cup,  
we proclaim your death, O Lord, until you come again.**

GREAT AMEN

## COMMUNION RITE

LORD’S PRAYER

BREAKING OF THE BREAD

**Lamb of God, you take away the sins of the world. Have mercy on us.  
Lamb of God, you take away the sins of the world. Have mercy on us.  
Lamb of God, you take away the sins of the world. Grant us peace.**

SPIRITUAL COMMUNION PRAYER

**My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things and I desire to receive you in my soul.  
Since I cannot at this moment receive you sacramentally,  
Come at least spiritually into my heart.  
I embrace you as if you were already there  
And unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.**

COMMUNION ANTIPHON

Psalm 84: 4, 5

*The sparrow even finds a home,  
The swallow finds a nest wherein to place her young,  
Near to your altars, Lord of hosts, my King and my God!  
How happy they who dwell in your house!  
Forever they are praising you.*

COMMUNION MOTET (10:00 am Livestream only)

Henry Walford Davies

*God be in my head,  
and in my understanding;  
God be in mine eyes,  
and in my looking;  
God be in my mouth,  
and in my speaking;  
God be in my heart,  
and in my thinking;  
God be at mine end,  
and at my departing.*

*Recorded by the St. Jane’s Schola*

PRAYER AFTER COMMUNION

## CONCLUDING RITES

BLESSING AND DISMISSAL

ORGAN VOLUNTARY

SAINT JANE FRANCES DE CHANTAL  
CATHOLIC CHURCH  
BETHESDA, MARYLAND



THE FIFTEENTH SUNDAY IN ORDINARY TIME  
12 JULY 2020

## INTRODUCTORY RITES

ENTRANCE ANTIPHON

Psalm 16

*In my justice I shall see your face, O Lord.  
You search my heart, you visit me by night.  
You test me and you find in me no wrong.  
I kept my feet firmly in your paths;  
There was no faltering in my steps.  
As for me, I shall see your face  
and be filled with the sight of your glory.*

GREETING  
PENITENTIAL RITE

GLORIA

**Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

LITURGY OF THE WORD

READING I

Thus says the LORD:  
Just as from the heavens  
the rain and snow come down  
and do not return there  
till they have watered the earth,  
making it fertile and fruitful,  
giving seed to the one who sows  
and bread to the one who eats,  
so shall my word be  
that goes forth from my mouth;  
my word shall not return to me void,  
but shall do my will,  
achieving the end for which I sent it.

Is 55: 10-11

RESPONSORIAL PSALM

Ps 89:2-3, 16-17, 18-19

R. The seed that falls on good ground will yield a fruitful harvest.


You have visited the land and watered it;  
greatly have you enriched it.  
God’s watercourses are filled;  
you have prepared the grain.  
R. The seed that falls on good ground will yield a fruitful harvest.

Thus have you prepared the land: drenching its furrows,  
breaking up its clods,  
Softening it with showers,  
blessing its yield.  
R. The seed that falls on good ground will yield a fruitful harvest.

You have crowned the year with your bounty,  
and your paths overflow with a rich harvest;  
The untilled meadows overflow with it,  
and rejoicing clothes the hills.  
R. The seed that falls on good ground will yield a fruitful harvest.

The fields are garmented with flocks  
and the valleys blanketed with grain.  
They shout and sing for joy.  
R. The seed that falls on good ground will yield a fruitful harvest.

10:00 only



The seed that falls on good ground will yield a fruit-ful har-vest.

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You visit the earth, give it water;  
you fill it with riches.  
God’s ever-flowing river brims over  
to prepare the grain.

And thus you provide for the earth:  
you drench its furrows;  
you level it, soften it with showers;  
you bless its growth.

You crown the year with your bounty.  
Abundance flows in your pathways;  
in pastures of the desert it flows.  
The hills are girded with joy.

The meadows clothed with flocks.  
The valleys are decked with wheat.  
They shout for joy; yes, they sing!


READING II

Romans 8: 18-20

Brothers and sisters:  
I consider that the sufferings of this present time are as nothing  
compared with the glory to be revealed for us.  
For creation awaits with eager expectation  
the revelation of the children of God;  
for creation was made subject to futility,  
not of its own accord but because of the one who subjected it,  
in hope that creation itself  
would be set free from slavery to corruption  
and share in the glorious freedom of the children of God.  
We know that all creation is groaning in labor pains even until now;  
and not only that, but we ourselves,  
who have the firstfruits of the Spirit,  
we also groan within ourselves  
as we wait for adoption, the redemption of our bodies.

GOSPEL ACCLAMATION

Cantor, then all:



Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

The seed is the word of God, Christ is the sower.  
All who come to him will have life forever.

GOSPEL

Matthew 13: 1-9

On that day, Jesus went out of the house and sat down by the sea.  
Such large crowds gathered around him  
that he got into a boat and sat down,  
and the whole crowd stood along the shore.  
And he spoke to them at length in parables, saying:  
“A sower went out to sow.  
And as he sowed, some seed fell on the path,  
and birds came and ate it up.  
Some fell on rocky ground, where it had little soil.  
It sprang up at once because the soil was not deep,  
and when the sun rose it was scorched,  
and it withered for lack of roots.  
Some seed fell among thorns, and the thorns grew up and choked it.  
But some seed fell on rich soil and produced fruit,  
a hundred or sixty or thirtyfold.  
Whoever has ears ought to hear.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father Almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

GENERAL INTERCESSIONS                      Response, “Lord, Hear Our Prayer”