THE ORDER OF WORSHIP FOR THE FOURTEENTH SUNDAY IN ORDINARY TIME / YEAR C

Entrance Antiphon		
	Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. (Ps 48:10-11)	
Entrance Hymn	As a Fire is Meant for Burning (Sun. 5 pm) God Has Chosen Me	
Gloria		
Reading I	Isaiah 66:10-14c	
Responsorial Psalm	Psalm 66: <i>Let all the earth cry out</i> #1 (Sun. 5 pm) Ps 66: <i>Let all the earth cry out</i> #1	
Reading II	Galatians 6:14-18	
Gospel Acclamation	Alleluia	
Gospel	Luke 10:1-12, 17-20	
Preparation of the Gifts	sNot Alone, but Two by Two (Sun. 5 pm) I Danced in the Morning	
Preface Acclamation	Holy, Holy, Holy from Mass in Honor of Saint IgnatiusWorship inside back c (12 noon & Sun. 5 pm) Holy, Holy, Holy from Storrington Mass	
Memorial Acclamation	from Mass in Honor of Saint IgnatiusWorship inside back c (12 noon & Sun. 5 pm) We proclaim your death from Storrington Mass#	
Great Amen	from <i>Mass in Honor of Saint IgnatiusWorship</i> inside back c (12 noon & Sun. 5 pm) from <i>Storrington Mass</i>	
Breaking of the Bread.	Lamb of God from Mass in Honor of Saint IgnatiusWorship inside back c (12 noon & Sun. 5 pm) Lamb of God from Storrington Mass	
Communion Antiphon		
Taste	and see that the Lord is good; blessed the man who seeks refuge in him. (Ps 34:9)	
Communion Processio	nLife-giving Bread, Saving Cup (Sun. 5 pm) Life-saving Bread, Saving Cup	
10:00 am Marian Antip	hon	#882
Concluding Hymn		

MUSIC & LITURGY NOTES: FUNERALS (PART II)

At the funeral liturgy, the community gathers with the family and friends of the deceased to give praise and thanks to God for Christ's victory over sin and death, to commend the deceased to God's mercy and compassion, and to seed strength in the proclamation of the paschal mystery. Funeral Masses begin with the reception of the body at the church. During the reception, one will observe an obvious relationship to a baptismal celebration. Before a funeral Mass begins, the Paschal Candle is moved to the front of the sanctuary and lit, just as it was when we were baptized. This candle reminds us of Christ's presence among us, his victory over sin and death (since it is first lit at the Easter Vigil), and of the promises made to us at baptism. If there is a casket, the casket is brought into the church and is placed in front of the Baptismal Font. Here, the priest will sprinkle the casket with Holy Water, another reminder of the saving waters of baptism. A white cloth, known as a pall, is then placed over the casket, symbolizing how we were clothed in white during our baptism. The use of the pall also (*continued*)

indicates that we are all equal in the sight of God. For this reason, no other articles are placed on or near the casket during the Funeral Mass. The priests will usually wear a white vestment, a sign expressing our Christian hope in the resurrection. The casket is then entered into the church, the place where Christian life is begun in baptism, nourished in the Eucharist, and where the community is now gathered to commend one of its deceased members to the God. The church is at once a symbol of the community and of the heavenly liturgy that the celebration of the liturgy anticipates.

At Saint Jane's, before the funeral Mass begins, we allow time for a eulogy. While at other parishes a eulogy might be placed following Communion, it is now asked that the eulogy be addressed before the liturgy begins. Through the presence of Christ found in the Eucharist, Scripture, and the gathered faithful, the funeral Mass moves us from intense grief and loss, to hopeful joy and peace. Having a sad or unrehearsed eulogy after Communion can tend to negate the entire liturgy preceding it. Eulogies are not at all required as part of the funeral Mass, in fact, they are officially forbidden by the Vatican. However, recognizing that some families wish to speak about their deceased loved one to their gathered guests, most churches will permit this to take place under pastoral discretion. The priest who presides at the funeral will always give a homily during the Mass. And while the homily differs from a eulogy, most homilists make the effort to speak in a personal way about the deceased and to relate the scripture readings to the life of the deceased, so in the event that a eulogy is not shared, the deceased will always be spoken of in the homily.

Eulogies are a highly controversial topic. Why? Because often what is said in a eulogy might be contradictory to church teaching. Eulogy is Greek for "word of praise," but in the Mass, the only person we praise is Jesus Christ. Therefore, in the liturgy, we replace the title, "eulogy," with "words of remembrance." I remember back when I was in spelling class in the fourth grade, every time we began class, our teacher, Sr. Francis, would have us pray for the "poor souls in purgatory." We were all terrified of Sr. Francis and while we might not have learned how to spell much that year, I'm pretty sure that all of my classmates will remember the purgatory prayer at the beginning of each class. Sometimes, when someone dies, we automatically assume that they are in heaven. We actually don't know where they are, and the Church teaches that for many, a time of purification is spent in purgatory. During this time, it is the prayers of those of us still on earth that aid in achieving a soul's entrance into heaven. So, while during a eulogy, if we are sometimes quick to speak of our loved one already in heaven, then the deceased would have no need of a funeral Mass or for our prayers. This type of "secular canonization" happens often, and certainly not on purpose, hence why I'm writing these series of articles so that we can learn the hows and whys of a Catholic funeral Mass. Remembering that there are two purposes for the Christian funeral: "The Church through its funeral rites 1) commends the dead to God's merciful love and 2) pleads for the forgiveness of their sins," I often tell the person chosen for the words of remembrance that, in the context of baptism, his or her task is to give a kind of final report to the Church. The Church placed a candle into the deceased's or godparent's hand once, and said, "See to it that the flame of faith is still burning when the Lord comes." How did the deceased carry that flickering flame into life, how did they nurture it, share it?

IN OUR PARISH

Can't find the bulletin you brought home from church? Want to keep up on what's happening in the parish even when you are away on vacation or sick in bed? Visit our parish website, **www.stjanedechantal.org** to view a copy of the bulletin and for more information on parish events and organizations.

FOURTH OF JULY HOLIDAY

This Monday, July 4, is Independence Day, a federal holiday. The only Mass at St. Jane will be celebrated at 8:00 am. The parish office will be closed.

FR. KEITH BURNEY

Archbishop Wuerl has announced the appointment of Fr. Keith Burney as parochial vicar of St. Jane de Chantal Parish, effective July 6. Fr. Burney was ordained on June 25. We welcome Fr. Burney and assure him of our prayers. More information about Fr. Burney can be found in the *Catholic Standard*, available in the Gathering Space of church and at www.catholicstandard.org.

WELCOME NEW PARISHIONERS

St. Jane de Chantal Parish welcomes those who have recently registered in our parish:

Ryan & Sarah Ordway Vincent & Colette Koukpaizan

If you attend Mass at St. Jane Frances de Chantal regularly, we encourage you to register as a member. Please complete a registration form and drop it in the collection basket when you attend Mass.

REMEMBER IN PRAYER

... those who are sick, and all those in our nursing homes and hospitals, especially Mary Cahill, Susan Tise, Dianne Fay Dickinson, Pat Krisko, and William Cole.

IN OUR LITURGY & MUSIC MINISTRIES

Visit the Music Ministries page at **www.stjanedechantal.org/ministries/music-ministry** for information on the many music ensembles at St. Jane.

ST. JANE FRANCES DE CHANTAL CHURCH

BETHESDA, MARYLAND

YOUTH AND YOUNG ADULT LECTORS

We are in need of parishioners to serve the parish as lectors. In this ministry, lectors read the Word of God to the parish community. We especially encourage teenagers and young adults who have received the sacrament of confirmation to apply. To express interest, call the parish office or email russell.weismann@stjanedechantal.org.

IN OUR FAITH FORMATION PROGRAMS

Visit the Faith Formation page at **www.stjanedechantal.org** for information on the various programs, registration forms and calendars.

2016-2017 CCD REGISTRATION

Registration for next year's CCD classes is taking place. If you have a child going into grades K-8, you can find the registration forms at www.stjanedechantal.org/faithformation/religious-ed-k-8/register. Registration for first Communion and confirmation is also taking place. Classes are held Tuesdays from 4:30–5:45 pm for grades K -5 or 7:00–8:15 pm for grades 6–8.

2016-2017 YOUTH MINISTRY REGISTRATION

High School Youth Ministry registration is taking place. Registration forms can be found at www.stjanedechantal.org/faith-formation/religious-ed-k-8/ register. Youth Ministry meets on the first three Sunday nights of the month from 6:00–8:00 pm. Any high school student is welcome to any of our events. If your child will be coming to some or all of our events, please register them so we have your contact information on file.

CCD TEACHERS NEEDED FOR 2016-2017

CCD teachers are needed for next school year's classes. Classes meet Tuesday afternoons from 4:30–5:45 pm for grades K-5 and Tuesday evenings from 7:00–8:15 pm for grades 6-8. We are in need of teachers for grades kindergarten, 1, 2, 3, 4, and 5. We also need co-catechists in many of the grades. If you are interested or would like more information, contact Sally Daniel at sally.daniel@stjanedechantal.org or 301-530-1640.

IN OUR YOUNG ADULT FELLOWSHIP

For single Catholics, ages 22-35. Meet monthly for spiritual and social events. Find us on Facebook (St. Jane's Young Adult Fellowship) or email stjaneyaf@gmail.com.

KRAKÓW IN THE CAPITAL

On Saturday, July 30 at The Catholic University of America in Washington, DC, join thousands of young adults (18-39, married and single) from across the region at Kraków in the Capital, a day-long experience coinciding with the celebration of World Youth Day with Pope Francis in Kraków, Poland. Visit Washington, experience Kraków, and encounter Christ through Polish food and music, bilingual talks from bishops and national speakers, a visit to the National Holy Door of Mercy, adoration, confession, Stations of the Cross, a vocation/long-term service exhibit hall, Vigil Mass with Cardinal Wuerl, a late-night concert, and more! Register for the event and learn more at wydDC.org.

IN OUR BLUE RIBBON SCHOOL

Check out the St. Jane de Chantal School website at www.dechantal.org to get information on admissions, see what each classroom is studying, and more.

IN OUR ARCHDIOCESE

For more information on education, family, youth, social concerns, & other events in the Archdiocese of Washington, visit **www.adw.org**. The website also has a media center, which includes social media tools, a YouTube channel, and apps.

TV MINI-SERIES: CATHOLIC BEGINNINGS IN MARYLAND

This Sunday, July 3 at 6:30 pm, EWTN will premiere a new eight-part mini-series on the Catholic roots of Maryland. Shot on location in southern Maryland and featuring several parishes of the archdiocese, Fr. Charles Connor's series will explore how faithful settlers and settlements impacted the growth of Catholicism in the United States.

CATHOLIC BUSINESS NETWORK

The Catholic Business Network of Montgomery County invites you to its monthly Networking Breakfast Meeting on Friday, July 8, at 7:30 am at Timpano Italian Chophouse (12021 Rockville Pike, North Bethesda). This month's speaker will be Susan Wranik, a speech-language pathologist, linguist, speaker, and writer passionate about giving voice to other people's voices and helping them speak so others listen. She focuses on helping men and women become stronger speakers and better communicators. Register to attend at www.cbnmc.com.

"We need to provide an education which teaches critical thinking & encourages the development of mature moral values" (Pope Francis).

Look no further than

ST. JANE FRANCES DE CHANTAL SCHOOL

Now accepting applications for grades Pre-K through Grade 7 for the 2016-2017 school year. For information on admissions, visit www.dechantal.org. Email jmcdermitt@dechantal.org to arrange for a tour.



DOMESTIC CHURCH DAY: CORPORAL WORKS OF MERCY

The Saint John Paul II National Shrine invites families, engaged couples, and young adults to attend a Domestic Church Day on Saturday, July 9, from 12:30-5:30 pm, focusing on the Corporal Works of Mercy following the theme of the Jubilee Year of Mercy. The half-day retreat includes talks for different age groups, opportunities for confession, praise and worship, Eucharistic Adoration, a picnic (please bring your own food), and a fun corporal work of mercy for everyone. The cost per family is \$15, engaged couples \$10, and young adults \$5, which covers all of the costs of the day, including items for the corporal work of mercy and drinks for the picnic. To register, visit www.domesticchurchday.eventbrite.com. If you have any questions, email events@jp2shrine.org.

BOOST CATHOLIC SCHOOL SCHOLARSHIP PROGRAM

Have you been considering a Catholic education but cannot afford the tuition? Your child may be eligible for a scholarship as part of a new Maryland state program that will provide scholarships for low-income kindergarten – 12th grade students starting in the 2016-2017 school year. To be eligible, your family must meet certain household income guidelines. For more information, contact the St. Jane de Chantal School office at 301-530-1221, or visit www.marylandpublicschools.org/boost to apply. Application deadline is July 11.

THIRD ANNUAL HOLY LAND FESTIVAL

On Saturday, July 16, the third Annual Holy Land Festival will be held from 11:00 am-5:00 pm at the Franciscan Monastery of the Holy Land in Washington, DC (1400 Quincy St., NE). The festival highlights the culture and life of Christians in the Holy Land with exhibits, vendors, Mediterranean food for sale, speakers, demonstrations, and tours of the Holy Land shrines and monastery gardens. The closing Mass is at 5:00 pm. Parking and admission is free. In case of rain, the festival will be held inside. For more information, visit myfranciscan.org/holylandfestival.

SEE YOUR NATS AT A CONSIDERABLE DISCOUNT

Washington Nationals fans, see the Nats play and save significant dollars, all while helping those in need. Just go to

www.nationals.com/singlegame and type in the Code CC2016. \$5 of each discounted ticket you purchase will be donated to Catholic Charities and assist in providing services for those most vulnerable in our community.

STEWARDSHIP

"The harvest is rich," Jesus tells the seventy-two in today's Gospel, "but the workers are few." The situation is the same today. How can I help with God's harvest? Am I called into the field? Am I one who could provide food or shelter or wages to those who toil in the fields of the Lord? (See Luke 10:2)

PARISH SUPPORT FOR JUNE 26, 2016					
Offertory June 28, 2015	\$11,880.00 <i>\$12,870.00</i>				
Peter's Pence June 26, 2015					
Attendance June 28, 2015					

SECOND COLLECTION: MAINTENANCE

The second collection this weekend, July 2/3, is our monthly collection to help with the repair and maintenance of our parish facilities.

POOR BOX

The Poor Box next weekend, July 9/10, will benefit SOME (So Others Might Eat), an interfaith, community-based organization that exists to help the poor and homeless of our nation's capital. They meet the immediate daily needs of the people they serve with food, clothing, and health care. Four or five times a year, a group of St. Jane de Chantal parishioners buy, prepare, and serve lunch to hundreds of DC's homeless and poor at SOME's 'O' Street location. If you are interested in getting involved in this active ministry to the less fortunate, contact Maria Cornelius at 301-770-9880. For information on SOME, visit www.some.org.

PUT YOUR CONTRIBUTION ENVELOPES ON A PERMANENT "SUMMER VACATION" AND MAKE THE SWITCH TO E-GIVING.



By embracing this practice, you will simplify your giving and help provide our parish with consistent support. This is especially important in the summer months, when families may be out of town and St. Jane de Chantal does not receive their envelopes. It is easy for people to forget to catch up once they are back, and our weekly offertory can fluctuate as a result — making it harder to predict how much we will have to sustain our year-round ministries. Making the switch is easy: You can enroll online at www.faithdirect.net or pick up a paper enrollment form in the gathering space of church. Our parish code is MD30.

ST. JANE FRANCES DE CHANTAL CHURCH

POPE FRANCIS

"We are all

Reading I Dt 30:10-14

Reading II

Col 1:15-20 Gospel Lk 10:25-37



Hi! I'm a visitor. I found about St. Jane de Chantal Church at www.DiscoverMass.com.

Traveling soon?

Don't miss Mass!

Visit www.DiscoverMass.com to search for Mass schedules around the country.

PARISH CALENDAR							
Sunday, July 3–	–Saturday, July 9, 2016						

C = Church Ch = Caulfield Hall CGS = Gathering Space CLL = Church Lower Lobby	on a journey
CRH = Christopher Hall SMR = Scanlan Meeting Room DCR = De Chantal Room	to the common
MR = Music Room NMR = Nalls Meeting Room RBR = Rectory Board Room	house of heaven,
SCH = School SC = Seton Center for Religious Education	where we will
AF = Athletic Field PG = Parish Grounds	be able to admire
SUNDAY, JULY 3	with joyful wonder
MONDAY, JULY 4: INDEPENDENCE DAY	the mystery
8:00 amonly Mass todayC	of the universe."
TUESDAY, JULY 5	@Pontifex
WEDNESDAY, JULY 6 5:15 pmCYO BasketballCRH	LITURGY OF
THURSDAY, JULY 7	THE WORD
6:00 pmBoy Scout Troop 461DCR	July 10, 2016

FRIDAY, JULY 8

SATURDAY, JULY 9

For all upcoming events & dates, visit www.stjanedechantal.org & click on "Complete Parish Calendar."

7:00 pm Centering Prayer..... SC

MASS INTENTIONS Sunday, July 3—Saturday, July 9, 2016		ALTAR SERVERS Monday, July 4—Sunday, July 10, 2016			
unday	8:00 am 10:00 am 12:00 pm	Parishioners Alexander Catravas/D Frankie Gilmore/D	Monday Tuesday	8:00 am 11:00 am 8:00 am	I. Baldwin, T. Chalfant No Mass M. McDonald, C. Rhea
londay	5:00 pm 8:00 am 11:00 am	Jerome Hickey/D James Trone/D No Mass Robert Hernandez/D	Wednesday	11:00 am	No Mass J. Morris, L. Morris No Mass
uesday /ednesday	8:00 am 11:00 am 8:00 am	No Mass Joseph Wallace/D	Thursday Friday	8:00 am 11:00 am 8:00 am	C. Shaheen, P. Stamos No Mass T. Chalfant, T. Petersen
,	11:00 am	No Mass	, i	11:00 am	No Mass
nursday	8:00 am 11:00 am	Margaret Purcell/D No Mass	Saturday	8:00 am 5:00 pm	C. Stroud, M. Stroud L. Morris, Q. Connolly, J. Connors
iday	8:00 am 11:00 am	Thomas Doyle/D No Mass	Sunday	8:00 am 10:00 am	M. Bailey, G. Relacion, A. Rohatgi O. Michael, Li. Simmons, Lo. Simmons
Saturday	8:00 pm 5:00 pm	Yvette Bellegarde/D Moot & Kitty Sommer/D		12:00 pm 5:00 pm	S. Kish, J. Cerritelli, S. Flynn I. Steadman, M. D'Avella, C. Rhea